

RECEIVED

JAN 30 2026

DEPARTMENT OF WATER RESOURCES

AFFIDAVIT OF PUBLICATION

County of Elmore}

} SS

NOTICE OF CLAIM TO A WATER RIGHT

The following Notice of Claim and Motion for Determination of Deferred De Minimis Domestic or Stock Water Use to a water right has been filed in the Snake River Basin Adjudication. Note that the place of use is in Elmore County. For information specific to this individual claim search here: https://dwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx

solemnly swear that I am the Legal Clerk of the

er of general circulation, published once a week, in Idaho, that the notice attached hereto which is a thereof; was published in said newspaper for 3 the first publication having been made on the / 2026, and the last publication having been made January 2026 every Wednesday issue of the paper nd time of publication and that the notice was per proper and not in a supplement thereof.

Water Right: 63-35007
NAME & ADDRESS: CASA DEL NORTE LP, 11204 N BAR 21 DR, GLENN'S FERRY ID 83623
SOURCE: UNNAMED SPRING TRIBUTARY: CHIMNEY CREEK
PRIORITY DATE: 09/18/1880
POINT OF DIVERSION: T01S R09E SEC 34, T01S R09E SEC 35
PURPOSE OF USE: STOCKWATER
PLACES OF USE: MULTIPLE PACES OF USE IN: T01S R09E SEC 34, T01S R09E SEC 35

that the said Mountain Home News has been ninterruptedly published in said Elmore County of 52 consecutive weeks prior to the publication of

e was also posted online at ices.com on the 14th day of January 2026

Garnet

Any objection against the proposed claim must be filed with the Clerk of the District Court, Snake River Basin Adjudication, 253 3rd Avenue North, PO Box 2707, Twin Falls, ID 83303-2707 on or before February 27, 2026.

born to me this 28th day of Jan 2026.

U. Martinez

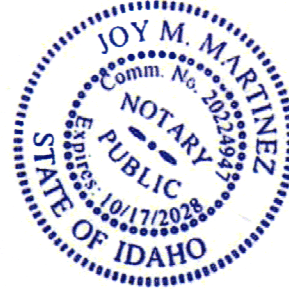
First Publication: January 14, 2026
Second Publication: January 21, 2026
Third Publication: January 28, 2026

residing in Mountain Home, Elmore County, Idaho. My commission expires 10-17-2028.

DISTRICT COURT - SRBA
Fifth Judicial District
County of Twin Falls-State of Idaho

MAY 6 2026

By [Signature] Clerk
Deputy Clerk



SCANNED

JAN 30 2026

